

Horse Project Barn Judging - Horseless Horse

Club Name: _____ 4-H Member's Name: _____

4-H Age: _____ Years in 4-H: _____ Project Book/Topic: _____

CATEGORY REQUIREMENTS

PRESENTATION OF 4H MEMBER (25 POINTS)

(circle one number in each category)

- | | | | | | |
|---------------------------------|---|---|---|---|---|
| • Posture | 1 | 2 | 3 | 4 | 5 |
| • Poise and Confident | 1 | 2 | 3 | 4 | 5 |
| • Eye Contact | 1 | 2 | 3 | 4 | 5 |
| • Clear voice and audible voice | 1 | 2 | 3 | 4 | 5 |
| • Grammar | 1 | 2 | 3 | 4 | 5 |

POINTS _____/25

KNOWLEDGE OF SUBJECT (20 POINTS)

(circle one number in each category)

- | | | | | | |
|--|---|---|---|---|---|
| • Correct use of Terms | 1 | 2 | 3 | 4 | 5 |
| • Educational Display | 1 | 2 | 3 | 4 | 5 |
| • Appropriate material/content for age | 1 | 2 | 3 | 4 | 5 |
| • Demonstrated strong command of facts and information | 1 | 2 | 3 | 4 | 5 |

POINTS _____/20

TECHNIQUES (25 POINTS)

(circle one number in each category)

- | | | | | | |
|---|---|---|---|---|---|
| • Attention-grabbing introduction | 1 | 2 | 3 | 4 | 5 |
| • Adequate experience | 1 | 2 | 3 | 4 | 5 |
| • A suitable length for the topic covered | 1 | 2 | 3 | 4 | 5 |
| • Ability to answer questions | 1 | 2 | 3 | 4 | 5 |
| • Brief, adequate closing | 1 | 2 | 3 | 4 | 5 |

POINTS _____/25

PROJECT BOOK (10 points)

(circle one number in each category)

- | | | | | | |
|---|---|---|---|---|---|
| • Identified which project book completed | 1 | 2 | 3 | 4 | 5 |
| • Briefly explain project book | 1 | 2 | 3 | 4 | 5 |

POINTS _____/10

Comments: _____

TOTAL POINTS _____ /80