

Horse Project Barn Judging

Club Name: _____ 4-H Member's Name: _____
4-H Age: _____ Years in 4-H: _____ Riding Division: _____ Project Book: _____

CONDITION OF HORSE and 4H MEMBER PRESENTATION (20 points) (circle one number in each row)

- | | | | | | |
|---|---|---|---|---|---|
| • Clean & Groomed- Free from stains and dirt (not show ready) | 1 | 2 | 3 | 4 | 5 |
| • Body Condition- (Not too thin, not too fat, appropriate for 4H) | 1 | 2 | 3 | 4 | 5 |
| • Member is confident with audible voice. | 1 | 2 | 3 | 4 | 5 |
| • Member is wearing pants, boots, and club tshirt/long sleeves | 1 | 2 | 3 | 4 | 5 |

Comments: _____ TOTAL POINTS: _____/20

STALL CONDITION: (15 points) (circle one number in each row)

- | | | | | | |
|---|---|---|---|---|---|
| • At least 1 bucket with clean water hung at an appropriate height | 1 | 2 | 3 | 4 | 5 |
| • Stall bedded and clean (normal feces/urine is ok if its fresh) | 1 | 2 | 3 | 4 | 5 |
| • Halter and lead rope available, accessible, in good working order | 1 | 2 | 3 | 4 | 5 |

Comments: _____ TOTAL POINTS: _____/15

HANDLING HORSE: (25 points) (circle one number in each row)

- | | | | | | |
|---|---|---|---|---|---|
| • Safely catch and lead from the stall | 1 | 2 | 3 | 4 | 5 |
| • Pick up hoof | 1 | 2 | 3 | 4 | 5 |
| • Walk in a circle and demonstrate safe handling techniques | 1 | 2 | 3 | 4 | 5 |
| • Confidence in handling the horse | 1 | 2 | 3 | 4 | 5 |
| • The rapport between member and horse | 1 | 2 | 3 | 4 | 5 |

Comments: _____ TOTAL POINTS: _____/25

TACK: (20 points) (circle one number in each row)

- | | | | | | |
|--|---|---|---|---|---|
| • The tack is clean and in good repair | 1 | 2 | 3 | 4 | 5 |
| • Member has clean and appropriate grooming supplies | 1 | 2 | 3 | 4 | 5 |
| • Member has an equine first-aid kit/ knows where the club one is | 1 | 2 | 3 | 4 | 5 |
| • Member can identify saddle parts and type of bit on their bridle | 1 | 2 | 3 | 4 | 5 |

Comments: _____ TOTAL POINTS: _____/20

PROJECT BOOK and HORSE NUTRITION: (20 points) (circle one number in each row)

- | | | | | | |
|--|---|---|---|---|---|
| • Identified which project book was completed | 1 | 2 | 3 | 4 | 5 |
| • Briefly explain project book and learning experiences | 1 | 2 | 3 | 4 | 5 |
| • Member knows what the horse eats (Grain, hay, rations, etc.) | 1 | 2 | 3 | 4 | 5 |
| • Member can explain the horses exercise program | 1 | 2 | 3 | 4 | 5 |

Comments: _____ TOTAL POINTS: _____/20

TOTAL POINTS _____/100